

CLEAR CREEK COMMUNITY SERVICES DISTRICT MINUTES FOR MEETING HELD ON
MAY 7, 2026 LOCATED AT 666-975 STATE HIGHWAY 147, CLEAR CREEK, CA 96137
MEETING WAS CALLED TO ORDER AT 6:00 PM BY JASMINE CONNER

WELCOME NEW BOARD MEMBER JASON TAYLOR

ROLL CALL: TARYN PURCELL, JASMINE CONNER, JASON TAYLOR

ABSENT: ROBERT SLATER, KYLE BENDELE

STAFF: STEVE SADER, RANDY MEEKS, DEBBIE JENNINGS-MEEKS

PUBLIC: MIKE SCANLON AND MANY PUBLIC MEMBERS

PLEDGE OF ALLEGIANCE LED BY JASMINE CONNER

APPROVAL OF AGENDA: MOTION WAS MADE BY TARYN PURCELL TO ACCEPT THE
AGENDA, JASON TAYLOR 2ND. ALL AYES.

APPROVAL OF MINUTES: MOTION WAS MADE BY TARYN PURCELL TO APPROVE THE
MINUTES FROM APRIL 2, 2026, JASON TAYLOR 2ND. ALL AYES.

APPROVAL OF MINUTES: MOTION WAS MADE BY TARYN PURCELL TO APPROVE THE
MINUTES FROM APRIL 9TH, 2026, JASON TAYLOR 2ND. ALL AYES.

APPROVAL OF THE EXPENDITURES: TARYN PURCELL MADE A MOTION TO APPROVE THE
APRIL 2026 EXPENDITURES. JASON TAYLOR 2ND. ALL AYES.

PUBLIC COMMENT: JIM CHRISTOPHERSON WANTED TO MAKE SURE THAT ALL THE
BOARD MEMBERS GOT A COPY OF THE BROWN ACT BOOK HE LEFT AT THE OFFICE. MIKE
JIMENEZ THINKS THAT 8.3 OF THE BY LAWS ISN'T WORKING. JIM MENTIONED
CERTIFICATIONS, LICENSES AND INSURANCE. I THINK WHEN WE SEE SOMETHING WE
NEED TO BRING IT TO THE BOARD. ATTENDANCE BY THE BOARD NEEDS TO BE BETTER.
CATHY THINKS MAYBE WE SHOULD HAVE A DIFFERENT VICE CHAIR. SHE ALSO THINKS
THERE SHOULD BE A SEPARATE LINE ITEM ON THE AGENDA FOR THE WATER GRANT SO
THAT IT ISN'T INCLUDED IN THE WATER MANAGER/OPERATOR REPORT. JOHN CRUGER-
HANSEN STATED THAT HE REALLY LIKES THE NEW WATER BILLS AND THE NEWSLETTERS.

WATER REPORT: WE USED 248,510 GALLONS FOR THE MONTH OF APRIL, 8283
GALLONS PER DAY AVERAGE. THE LARGEST USAGE DAY WAS 4/8/2026. SPRING IS AT 23 ".
ALL TESTS WERE GOOD. NO LEAKS. SOMEONE HIT THE HYDRANT ON RAINBOW DR SO IT
WILL BE THE FIRST ONE REPLACED. EXERCISING VALVES. WE CURRENTLY HAVE 5 PAST
DUE CUSTOMERS. WE HAD 3 POWER OUTAGES, THE GENERATOR RAN GREAT. WATER

GRANT UPDATE- HAD TO GET ANOTHER PERMIT FOR SMARTS STORM WATER RUNOFF. 8" INTER TIE IS IN THE GROUND 2500', THE TANK BASE IS READY. IN A WEEK OR TWO PIPE DOWN 147. TREES HAVE BEEN DROPPED AND THEY STILL NEED TO CLEAN UP AROUND THE RESTROOMS, SO THAT THEY CAN BE RE-OPENED. COX & COX IS USING THE OLD WESTWOOD AIRPORT FOR THEIR MATERIALS, ETC.

FIRE DEPARTMENT REPORT: WE HAD 2 CALLS. 1 STRUCTURE FIRE (STAND BY) AND ONE MEDICAL. MEDICAL TUESDAY LANDING ZONE AT BANNER AND ONE IN HOUSE TRAINING WENT THROUGH THE MEDICAL BAGS. ALL PPE STANDARD INSPECTIONS. CATHY ASKED ABOUT JOB DESCRIPTION THE D1 WATER LICENSE. STEVE STATED THAT SHE COULD COME TO THE OFFICE AND TALK TO HIM ABOUT IT.

DATE FOR BUDGET WORKSHOP: THE BOARD CAME UP WITH MAY 23, 2026 @10:30 AM AT THE FIRE HALL FOR A WORKSHOP. WE WILL NEED TO ASK KYLE IF IT IS GOOD FOR HIM.

ACTION ITEMS: PUBLIC HEARING FOR PROPOSED \$25.00 AVAILABILITY FEE ON VACANT LOTS WITH INFRASTRUCTURE ACCESS, OPENED AT 6:24 PM. NOTICES WERE MAILED OUT 2/27/26 IN COMPLIANCE WITH PROP 218. 29 VACANT LOTS. JOHN CRUGER-HANSEN STATED THAT IN THE BAY AREA WHERE HE LIVES ALL VACANT LOTS PAY A FEE. JULIE ASKED IF YOU NEED A PERMIT TO HOOK UP WATER ? YES. JOHN SAYS THE WATER HERE IS CHEAP SINCE THE SYSTEM WAS BUILT IN 1955, WE NEED TO KEEP IT MAINTAINED. NOT FAIR THAT NOT EVERYONE IS PAYING TO HELP MAINTAIN THE SYSTEM. DOUG & KATHY SPICHER SAID THAT THEY DIDN'T FEEL THAT VACANT LOTS SHOULD PAY ANYTHING. THEY HAVE A HOME AND VACANT LOT. 8½% OF THE BUDGET SHE SAYS NO. PEOPLE WANTED TO KNOW WHO WAS INVOLVED WITH THE PROCESS, A COMMITTEE WAS FORMED WITH BOARD MEMBERS AND COMMUNITY MEMBERS. CATHY HUNTER THINKS ITS LONG OVER DUE. EILEEN REMINDED EVERYONE THAT THE COST OF EVERYTHING HAS GONE UP. STEVE SAID THAT OUR ATTORNEY HAD REVIEWED THE PROPOSAL AND ALL WAS GOOD WITH PROP 218. WITH NO OTHER COMMENTS THE PUBLIC HEARING WAS CLOSED AT 7:00 PM. THE BOARD VOTED ON RESOLUTION 2026-06. TARYN PURCELL MADE A MOTION TO ACCEPT THE RESOLUTION TO ACCEPT THE \$25.00 AVAILABILITY FEE. JASON TAYLOR VOTED NO. JASMINE CONNER VOTED YES.

RESOLUTION 2026-07: TARYN PURCELL MADE A MOTION TO ACCEPT RESOLUTION 2026-07, JASON TAYLOR 2ND. ALL AYES.

MATTERS INITIATED BY THE BOARD: DEBBIE INFORMED THE BOARD THAT SIGN UP DATES TO SIGN UP WITH LASSEN COUNTY CLERK IS JULY 13 – AUGUST 7. DEBBIE NEEDED ALL BOARD MEMBERS TO SIGN A FORM FOR THE LASSEN COUNTY AUDITOR'S OFFICE SO THAT THEY KNOW THEIR SIGNATURES.

NEXT MEETING: JUNE 4 2026 @ 6 P.M.

ADJOURNMENT WAS AT 7:05PM



SIGNED BY BOARD CHAIR



SIGNED BY SECRETARY OF THE BOARD

