

3860 Morrow Lane, Suite F Chico, California 95928

voice 530.894.8966 fax 530.894.5143

## Analytical Report

Report To: CLEAR CREEK CSD - WESTWOOD

POST OFFICE BOX 833 WESTWOOD, CA 96137

Attention: NICOLETTE MORONEY

Project: DRINKING WATER MONITORING

**Lab No:** 22F0096 **Reported:** 06/06/22

Phone: (530) 256-3096

Included in this report are laboratory results for work order 22F0096, received on 06/01/22. All analyses were performed in strict adherence to our established Quality Manual. Any qualifications or abnormalities are listed in the Notes and Definitions and/or the Case Narrative section of this report. The project Chain of Custody and laboratory sample receipt record are included as attachments to this report.

System Name: CLEAR CREEK CSD-WESTWOOD Sampled By: J D HACKETT

System Number: CA1800512 Employed By: CLEAR CREEK CSD - WESTWOOD

Sample Results

Sample ID: 666-885 FOREST PATH (22F0096-01) Sampled: 06/01/22 09:15

Sample Type: Routine Received: 06/01/22 15:32

Source Name: Receipt Temp (c): 7.6
Chlorine (mg/l): 0.25

Analyte Units Results Qualifier Method Analyzed Prepared Batch / Analyst **Total Coliforms** MPN/100 ml <1.1 Absent SM 9221B/E 06/03/22 14:45 06/01/22 16:11 B2F0954 / JPW Fecal Coliforms <1.1 Absent

Sample Type: Source Received: 06/01/22 15:32

Source Name: CA1800512\_001\_001 Receipt Temp (c): 8.2

Chlorine (mg/l):

Analyte Units Results Qualifier Method Analyzed Prepared Batch / Analyst **Total Coliforms** MPN/100 ml SM 9221B/E 06/05/22 14:45 06/01/22 16:11 B2F0954 / JPW 1.1 Present Fecal Coliforms <1.1 Absent



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## Analytical Report

## Approved By

I certify that these results meet the requirements of the applicable accreditation standard, and were performed in compliance with the stated analytical methods unless otherwise noted in the qualifications or Case Narrative section of this report.

Approved By:\_

Bryan Ervin, Chico Location Supervisor

Pace Analytical Services LLC - Redding CA

California ELAP Cert #2718

cc: Division of Drinking Water District 02 Lassen

The data included in this report relate only to the specific items as received, recorded on the Chain of Custody, and analyzed at the laboratory. All data is expressed on a wet-weight basis unless otherwise noted. Interpretation and use of the information included in this report is the sole responsibility of the client. This report may not be reproduced except in full, and may not be modified in any way without prior written approval from Pace Analytical. Use of this report in whole or part for public advertising or any other commercial purpose requires prior written authorization.

| BASIC LABORATORY, INC CHAIN OF CUS  2218 Railroad Avenue, Redding, CA 96001 (530) | 242 7224 5 11 1                                       | WATER - MICROBIOLOGY) 22F  | 00                      | , -                            | 771  | ORY WORK  | corder#<br>GC |                              |
|---|---|--|-------------------------|--------------------------------|--|---|---------------|------------------------------|
| Curent Name  F Chico, CA 95928 (530) 894-8966 FAX: (530) 894-5143                 |   |  |                         |                                |  | 2010096   |               |                              |
| CLEAR CREEK CSD - WESTWOO   | PROJECT NAME  | PROJECT / PO #   | PW                      | /S # (If App                   | olicable)  | UF_   | =             | - Section                    |
| AILING ADDRESS  |   | NITORING   | -                       |                                | CA180  | 10512   |               | ha                           |
| POST OFFICE BOX 833   | Contact for positive results:                         | REPORT TO Email Mail Hardcopy NAME / ATTENTION NICOLETTE MORONEY |                         | TUEN                           | TURN AROUND TIME REQUESTED    Slandard           |   |               | Jba                          |
| VESTWOOD, CA 96137  | Name: JD HACKETT                                      |  |                         | Slanda                         |  |   |               | 1 2                          |
|   | Phone: 530-375-9004 Alt. contact for positive results |  |                         | 1                              |  |   |               |                              |
| VOICE TO  | Name: NICOLETTE MORONEY                               | PHONE<br>E30 3EC 300C  |                         | 5                              | ANALYSES REQUES                                  |   | T             |                              |
| LEAR CREEK CSD - WESTWOOD  ECIAL INSTRUCTIONS / PO#                               | Phone: 530-256-3096                                   | 530-256-3096   | \                       | (mg                            | 1  | <u>\$</u>   | 1 1           |                              |
| ECIAL INSTRUCTIONS / PO#  | Weekend contact for positive results:                 | cccsdwater@frontiemet.net  |                         | Tea.                           | lloo   | ns / E. coll<br>- Quanti-Tray)                      |               |                              |
|   | Name:   | REGULATORY AGENCY  | CONTAINERS              | esic                           | E. c.  | E. c  | 12            |                              |
| 0 #   | Phane:  | DIVISION OF DRINKING WATER                                       |                         | 5 2                            | ) sin  | / Sil   | MPN           |                              |
| bilse DATE  |   |  | - 15<br>15              | lori                           | Collforms / E.                                   | alfor   | Σ             |                              |
| nly) SAMPLED SAMPLED TYPE   | SAMPLE LOCATION / IDENTIFICA                          | TION / REGULATORY ID / SOURCE CODE                               | NUMBER                  | Ffeld Chorino Residual (mg/L.) | Total Collioms / E. c<br>(Present / Absent)      | Total Collforms / E. coll<br>(Enumerated - Quanti-1 | TC/FC         |                              |
| 16-1-229:15   | DESCRIPTION OF S                                      | (if Applicable)  | ₹                       | 5                              | Tol.   | Tota<br>(Ene  | [2]           |                              |
| 26-1-27 9 350 5   | C 167 220 Best  | , Cy   |                         | .25                            |  |   | V             | -                            |
| 211 21  | CISTELM   |  | -                       |                                | <u> </u>   |   | Y             |                              |
| AM PM   |   |  |                         |                                |  |   |               |                              |
| 244 254   |   |  | 1                       |                                | <del>                                     </del> |   |               |                              |
| AM PM   |   |  | ijί                     |                                |  |   |               |                              |
|   |   |  |                         |                                |  |   |               |                              |
| AM PM   |   |  | +                       |                                |  |   |               |                              |
| AM PIA  |   |  | -                       | <u>_</u>                       |  |   |               |                              |
| AM PM   |   |  | -                       |                                |  |   |               | $\perp \perp \perp$          |
| AM PM   |   |  |                         |                                |  |   |               |                              |
| ED BY: (please print)   | SAMPLING / ANALYSIS CO                                | DMMENTS  |                         |                                |  |   |               |                              |
| QUISHED DATE / TIME:  |   |  |                         |                                |  |   |               |                              |
|   | 55am  |  |                         |                                |  |   |               |                              |
| athorize Basic Laboratory to perform the indigated tests. By s                    | gning ( agree to the NERMS and CONDITION:             | S. (www.basiclab.com/terms)                                      |                         |                                |  |   |               |                              |
| 1) Hadrott  | SIGNATURE   | DATE   |                         |                                |  |   | 'SAM          | PLE TYPE C<br>Non-Regulated  |
| ED.BY   | HX STEVA  | (o -   | 1 *                     | 2                              | $\overline{}$                                    |   | 1 - R         |                              |
| directed to A account to  | THE LINGUISH  | HED AV   |                         | DATE                           | OKC.   |   | 2 - Re        | :peat                        |
| EDBY  | JO1-12 / F)   | raido Amezquita  |                         |                                | 122  | 1520  | 3 - Re        | placement                    |
| DATE  | TIME RELINQUISH                                       | HED BY   |                         | DATE/T                         |  | 1200  | 4 - Sp        | ecial (Not sem               |
| ED SY LAB   |   |  |                         | DATE                           | IME  |   | SA - Sc       | gulator)                     |
|   |   | LAE 2.2  |                         | 15                             |  |   | 5E - So       | nuce<br>onucesier            |
| WIND OF   | 127 IS3Z  | is I loulle  | λ                       | DATE                           | IME<br>レクラ                                       | 165-  | 5 - Oti       | ifface Water<br>her (Sant to |
| ial Lab Comments Only   |   | 1 111/1/1/1/   | $\checkmark \downarrow$ | 16-1                           | 100  | 760 <u>7</u>  | Ra            | gulator)                     |
| - Chain of Custody (rev 1.1)  |   | • •  | ١.                      |                                |  |   |               |                              |



## SAMPLE RECEIPT CHECKLIST

WO NUMBER 22F0096

|                       |   | SHIPPING INFORMATION | )N     |  |
|-----------------------|---|----------------------|--------|--|
| Walk-In<br>Courier    | 4 |                      |        |  |
| FedEx<br>UPS<br>Other |   | Cooler Present?      | Yes No |  |

| labaratory                               |  | C L O   |                   |               | UPS Other      | Cooler Present? | Yes No                                |
|--|--|---|-------------------|---------------|----------------|-----------------|---------------------------------------|
| Samples Received                         | Ву:                                      | Date: 6-1-2   | 2L<br>No          |               |                |                 |                                       |
| Samples received                         | on ice?                                  | 7   |                   | Ice type?     | Wet            | ☐ Blue ☐ Ot     | her                                   |
| Samples received                         | the same day collec                      | ted?  | <i>,</i> $\Box$   |               |                |                 |                                       |
| SAMPLE TEMPERA                           | ATURES AT RECEIPT                        |   | Therm. ID (Circle | one): Therm-C | 01 Therm-C02   | Other:          |                                       |
| Sample ID                                | Corr Temp (°C)                           | Sample ID   | Corr Temp (°C)    | Sample ID     | Corr Temp (°C) | Sample ID       | Corr Temp (°C)                        |
| -01                                      | 1.6                                      | -06   |                   | -11           |                | -16             |                                       |
| -02                                      | 8.2                                      | -07   |                   | -12           |                | -17             |                                       |
| -03                                      |  | -08   |                   | -13           |                | -18             |                                       |
| -04                                      |  | -09   |                   | -14           |                | -19             |                                       |
| -05                                      | <u> </u>                                 | -10   |                   | -15           |                | -20             |                                       |
| Samples Processed Custody seals pres     | , .                                      | Date:   | 6-1-2Z<br>No NA   |               |                |                 |                                       |
| Samples in proper                        | containers?                              | Z   |                   |               |                |                 |                                       |
| Sample containers                        | damaged?                                 |   |                   |               |                |                 |                                       |
| ,  | volume for indicated                     |   |                   | <del></del>   |                |                 | · · · · · · · · · · · · · · · · · · · |
| •  | within holding times                     | i?  |                   |               |                |                 |                                       |
| Are VOA vials free<br>Dechlor. agent lab | of headspace?<br>els present (i.e., coli | ilert, TTHMs)?  |                   |               |                |                 |                                       |
| SAMPLE PRESERV                           | ATION NA T                               | Yes No NA   | `                 |               |                |                 |                                       |
| Preserved in the fi                      |  |   |                   |               |                |                 |                                       |
| Preserved in the la                      | ib?                                      |   | Lab Preservation  | Date & Time   |                |                 |                                       |
|  |  |   | )                 |               | NaOH (ID       | )               |                                       |
|  |  |   |                   |               | Van Na NA      |                 |                                       |
| •  |  | to pH <2 (i.e., E350.1, SM:                               | •                 |               | Yes No NA      |                 |                                       |
|  |  | o pH <2 (i.e., E200.7, E200<br>o pH >10 (cyanide) or >9 ( |                   |               |                |                 |                                       |
| ·  | •  | d samples confirmed to pl                                 | •                 | 1 mg/l?       |                |                 |                                       |
|  |  | samples confirmed to pH                                   |                   | ± 1116/1:     |                | By: Meter I     | D·                                    |
|  | vation lables present                    | •   | 3.0               |               |                |                 |                                       |
| Preservation check                       | ked at Lab? Date                         | e & Time  |                   | Test Strip (I | ID             | )               |                                       |
| Preservation and P                       | reservation Checks                       | performed by:   |                   |               |                |                 |                                       |
|  | REPANCEIS, ANOM                          |   |                   |               |                |                 |                                       |
|  |  |   |                   |               |                |                 |                                       |