

CLEAR CREEK COMMUNITY SERVICES DISTRICT MINUTES FOR MEETING HELD ON
APRIL 2, 2026, LOCATED AT 666-975 STATE HIGHWAY 147, CLEAR CREEK, CA 96137
MEETING WAS CALLED TO ORDER AT 6:00 PM BY JASMINE CONNER

ROLL CALL: TARYN PURCELL, JASMINE CONNER, KYLE BENDELE

ABSENT: ROBERT SLATER

STAFF: STEVE SADER, RANDY MEEKS, DEBBIE JENNINGS-MEEKS

PUBLIC: MIKE SCANLON, JULIE RAYMOND, CRAIG CORDER, EILEEN SADER

PLEDGE OF ALLEGIANCE LED BY JASMINE CONNER

APPROVAL OF AGENDA: MOTION WAS MADE BY TARYN PURCELL TO ACCEPT THE
AGENDA, KYLE BENDELE 2ND. ALL AYES.

APPROVAL OF MINUTES: MOTION WAS MADE BY KYLE BENDELE TO APPROVE THE
MINUTES FROM MARCH 5, 2026, TARYN PURCELL 2ND. ALL AYES.

APPROVAL OF THE EXPENDITURES: KYLE BENDELE MADE A MOTION TO APPROVE THE
MARCH 2026 EXPENDITURES. TARYN PURCELL 2ND. ALL AYES.

PUBLIC COMMENT: JULIE ASKED IF THE WATER GRANT HAD STARTED. STEVE SAID IT
WOULD BE IN HIS REPORT. MIKE SCANLON INTRODUCED HIMSELF AND STATED THAT HE
IS HERE TO BACK UP THE BOARD AND ASSIST IN ANYTHING THEY MAY NEED.

WATER REPORT: WE USED 278,840 GALLONS FOR THE MONTH OF MARCH, 8995
GALLONS PER DAY AVERAGE. THE LARGEST USAGE DAY WAS 3/31/2026. SPRING IS AT 23
¾ ". ALL TESTS WERE GOOD. NO LEAKS. STARTED EXERCISING VALVES. STILL HAVE ONE
SERVICE OFF FOR NON-PAY, AND WE CURRENTLY HAVE 3 PAST DUE CUSTOMERS. WE
GOT THE LASSEN COUNTY EASEMENT FOR THE WATER PROJECT SIGNED AND
RECORDED 3/31/2026. WE RECEIVED THE SIGNED AMENDED CONTRACT WITH THE
STATE OF CALIFORNIA FOR ADDITIONAL DOLLARS FOR THE GRANT, WHICH INCREASED
THE GRANT FROM \$7,521,494 TO \$13,112,368. RECEIVED THE LEGAL REVIEW FOR
PROPERTY RIGHTS FOR THE WATER GRANT 3/19/2026. HAD A PRE-CONSTRUCTION
MEETING 3/25/2026, PACE WILL BE HERE THURSDAY AND FRIDAY THIS WEEK TO MARK
OUT THE INTER-TIE ROUTE AND TREE REMOVAL IN THE PARK. TARYN ASKED IF THE 147
WILL BE CLOSED OR ONE LANE TRAFFIC ? STEVE SAID IT SHOULD BE ONE LANE. JASMINE
ASKED IF ANYONE KNEW WHAT THE CAMERA AT THE TOP OF THE HILL IS FOR ? NO ONE
REALLY KNEW, BUT A GUESS IS MAYBE CALTRANS IS WATCHING THE CURVE AT THE TOP
OF THE HILL DUE TO ALL THE ACCIDENTS ON IT...

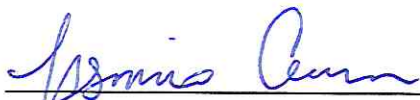
FIRE DEPARTMENT REPORT: WE HAD 4 CALLS. 1 STRUCTURE FIRE (THE MSA EQUIPMENT WORKED WELL DURING THE CALL, THE TANKS WERE REFILLED ON SCENE), ONE ACCIDENT. ACTIVE PERSONNEL, 6 VOLUNTEERS (ONE IS GONE FOR THE SUMMER FOR AN INTERNSHIP AT SEQUOIA/KINGS NATIONAL PARKS) . DRILLS WE DID ONE MEDICAL TUESDAY, ONE LOCAL DRILL AND ONE COMBINED DRILL WITH WESTWOOD. 1121 CHANGED THE OIL, FUEL FILTER AND REPAIRED/REPLACED LIGHTS WHICH WERE NOT WORKING, BACK TO 100%. 1124 CHANGED THE OIL, REPLACED LIGHTS, SIDE MARKERS, HEAD LIGHT AND BLOWN FUSES. ONLY LIGHTS LEFT TO FIX ARE THE DRIVERS SIDE RUNNING BOARD LIGHTS WHICH WERE DAMAGED PRIOR TO THIS TEAM. CHIEF MEEKS ORDERED AND DONATED FOUR (4) MSA MASK BAGS. RECEIVED THREE STRUCTURE GEAR BAGS AND ISSUED TO VOLUNTEERS. TWO HELMET LEATHER ID SHIELDS ARE ON ORDER AND THE ACCOUNTABILITY TAGS ARRIVED AND WERE ISSUED. WE ADDED A BASE STATION TO THE OFFICE UPSTAIRS SO WE ARE ABLE TO REACH SUSANVILLE DISPATCH BETTER. THREE OF US ATTENDED A PG&E MEETING 3/19/2026. ATTENDED THE PACE WATER GRANT PRE-CONSTRUCTION MEETING.

INFORMATION / POSSIBLE ACTION ITEMS: THE BOARD RECEIVED TWO APPLICATIONS FOR THE BOARD VACANCY. KYLE BENDELE MADE A MOTION TO ACCEPT JASON TAYLOR TO THE BOARD, TARYN PURCELL 2ND. MIKE SCANLON SAID THAT HE DIDN'T KNOW IF THE CURRENT BOARD COULD APPOINT THE POSITION AND THAT HE THINKS THAT THE BOARD OF SUPERVISORS HAS TO DO IT. WE TOLD HIM WE HAD CHECKED WITH THE COUNTY CLERK'S OFFICE AND AS LONG AS WE HAD A QUORM AND UNDER 60 DAYS WE SHOULD BE ABLE TO DO THE APPOINTMENT PER MICHELLE YDERRAGA. HE THINKS WE SHOULD DOUBLE CHECK WITH LASSEN COUNTY CLERK'S OFFICE JUST TO BE SURE. WE WILL DOUBLE CHECK AND THEN DO A SPECIAL MEETING.

MATTERS INITIATED BY THE BOARD: TARYN ASKED MIKE SCANLON ABOUT LAFCO. HE STATED THAT NORMALLY THERE ARE 2 SUSANVILLE CITY COUNSEL, 2 BOARD OF SUPERVISORS AND ONE PUBLIC MEMBER. CURRENTLY THE SPECIAL DISTRICTS ARE NOT REPRESENTED ON THE LAFCO BOARD, THEY ARE OFFERING A CHANCE FOR A SPECIAL DISTRICT PERSON TO BE ON THEIR BOARD SO THAT SPECIAL DISTRICTS ARE REPRESENTED.

NEXT MEETING: MAY 7, 2026 @ 6 P.M.

ADJOURNMENT WAS AT 6:24PM



SIGNED BY BOARD CHAIR



SIGNED BY SECRETARY OF THE BOARD